

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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| In re Patent Application of |) | |
| Jyrki KAUPPINEN |) | Group Art Unit: |
| Application No.: |) | Examiner: |
| Filed: April 27, 2006 |) | Confirmation No.: |
| For: INTERFEROMETER |) | |
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FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

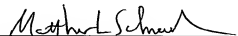
In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date April 27, 2006

By: 
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FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet 1 of 1

Complete if Known

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| Application Number | |
| Filing Date | April 27, 2006 |
| First Named Inventor | Jyrki KAUPPINEN |
| Examiner Name | |
| Attorney Docket Number | 1028443-000073 |

U.S. PATENT DOCUMENTS

| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
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| Examiner Initials | Document Number | Kind Code (if known) | Country | Date of Publication (MM-DD-YYYY) | STATUS | | | | | | | |
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| | | | | | Translation | Partial Translation | Eng. Lang. Summary | Search Report | IPER | Abstract | Spec | Cited in |
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NON-PATENT LITERATURE DOCUMENTS

| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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* Copy Attached

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|--------------------|---------------------|-----------------|------------|
| Examiner Signature | /Jonathan Skovholt/ | Date Considered | 01/23/2008 |
|--------------------|---------------------|-----------------|------------|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

Form Letters]